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|---|---|-----------|----------|-------------|---------------------|-------------------------------------|----------------|-------------|-----------------|-----------------------|
| 10/774,46 | | | | 348 | | | 2622 | | 2004_0104A | |
| | | RUL | E | | | | | | | |
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| ** CONTINUING DATA ********************************** | | | | | | | | | | |
| ** FOREIGN APPLICATIONS ************************************ | | | | | | | | | | |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 05/06/2004 | | | | | | | | | | |
| Foreign Priority claims 35 USC 119(a-d) cons | ditions met | | Met aft | ter ince | STATE OR COUNTRY | | HEETS WINGS | TOT CLAI | | INDEPENDENT CLAIMS |
| | NELSON I HERNAND Examiner's | EZ/ | Initials | | JAPAN | | 16 | 23 | 3 | 3 |
| ADDRESS | | | | | | | | | | |
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| TITLE | | | | | | | | | | |
| NDHH Solid-state image sensing apparatus | | | | | | | | | | |
| | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following: | | | | | ☐ All Fees | | | | |
| | | | | | | 1.16 Fees (Filing) | | | | |
| | | | | | | 1.17 Fees (Processing Ext. of time) | | | | |
| | | | | | | ☐ 1.18 Fees (Issue) | | | | |
| | | | | | | Other | | | | |
| | | | | | | ☐ Credit | | | | |
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